# Utah Department of Environmental Quality Division of Drinking Water

# **Public Water System Inventory Report**

Run Date: 08/04/2011 12:35 pm

PWS ID: UTAH22003 Name: ECHO MUTUAL WATER SYSTEM

Legal Contact ECHO MUTUAL WATER SYSTEM Rating: Approved

FRANK CATTELAN Rating Date: 02/18/1983

Address: PO BOX 33 Activity Status: Active

ECHO, UT 84024

Phone Number: 435-336-5642

City Served (Area):

County: SUMMIT COUNTY

Gal/Day Gal/Min

System Type: Community

Last Inv Update: 05/28/2010

Activity Status Cd: Active

Last Snty Srv Dt: 10/30/2009

Total Dsgn Cap:

Surveyor: ROY DIXON

Total Emerg Cap:

Oper Period: 1/1 to 12/31

**Contacts** 

| Contact |                 |       | Phone Numbers |              |               |  |  |  |  |  |
|---------|-----------------|-------|---------------|--------------|---------------|--|--|--|--|--|
| Type    | Name            | Title | Office        | Emergency    | Email Address |  |  |  |  |  |
| AC      | CATTELAN, FRANK |       | 435-336-2441  | 435-336-5642 |               |  |  |  |  |  |

#### Service Connections

| Connection<br>Type | Meter Type Code | Meter Size | Number<br>Connections | 5                          |
|--------------------|-----------------|------------|-----------------------|----------------------------|
| Residential        | Metered         | 0          | 36                    |                            |
|                    |                 |            | 36                    | —<br>Гotal Svc Connection: |

## Storage

Total Storage: 150,000 GAL Number of Units: 2 Adequate Capacity: NO

|       |                        |        |                  | Constr   | Overflow | Activity |         |
|-------|------------------------|--------|------------------|----------|----------|----------|---------|
| No.   | Name                   | Type   | Effective Volume | Matrl    | Elev     | Status   | Press'd |
| ST001 | STORAGE FACILITY ST001 | Ground | 100,000 GAL      | Concrete |          | Α        |         |
| ST002 | STORAGE FACILITY ST002 | Ground | 50,000 GAL       | Concrete |          | Α        |         |

# **Distribution System**

| Pump Type | Total Dyn H | lead   | Pressure | Cross      | Auhority  |
|-----------|-------------|--------|----------|------------|-----------|
|           | ft H2O F    | P.S.I. | Adequate | Connection | Statement |
|           |             |        | No       |            |           |

### **Sources**

| No.   | Source Name  | Activity<br>Status | Source<br>Type | Well<br>Dia. | Safe<br>Yield * | Pump<br>Capacity | Data On<br>File | Water<br>Type | Availability | Period of<br>Operation | Grnd Wtr<br>Indicator |
|-------|--------------|--------------------|----------------|--------------|-----------------|------------------|-----------------|---------------|--------------|------------------------|-----------------------|
| WS001 | SPRING #1    | Active             | SP             |              |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           |                       |
| WS002 | SPRING #2    | Active             | SP             |              |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           |                       |
| WS003 | SPRING #3    | Active             | SP             |              |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           |                       |
| WS004 | SPRING #4    | Active             | SP             |              |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           |                       |
| WS005 | SPRING #5    | Active             | SP             |              |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           |                       |
| WS006 | HAYES SPRING | Active             | SP             |              |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           |                       |

<sup>\*</sup>Reports measured flow for wells, approved design capacity for all other sources.